



Maine  
Association  
of Mortgage  
Professionals



MORTGAGE  
BANKERS &  
BROKERS  
ASSOCIATION  
OF NEW HAMPSHIRE, INC.



Vermont Bankers Association, Inc.  
"With Vermont's Banking  
Community, Vermont Prospers"



## **2016 TRI-STATE MORTGAGE CONFERENCE**

**Thursday, February 4, & Friday, February 5, 2016**  
**Marriott Residence Inn - Portsmouth Harbor Events & Conference Center**  
**Portsmouth, New Hampshire**

### *EXHIBITOR & SPONSORSHIP OPPORTUNITIES INCLUDED*

The New Hampshire Bankers Association, Maine Bankers Association and Vermont Bankers Association, Inc. are pleased to partner with the Mortgage Bankers & Brokers Association of NH, Maine Association of Mortgage Professionals and the Vermont Mortgage Bankers Association for this year's 2016 TRI-STATE MORTGAGE CONFERENCE!

There is no better way to reach mortgage professionals and bankers from the Tri-State area than to attend this program. You can further gain value by becoming an Exhibitor or Sponsor of this conference.

Please find attached a copy of the Exhibitor and Sponsor opportunities – don't delay – take advantage of the early bird pricing and register by December 4, 2015.

The tentative agenda looks like this:

#### February 4

8:15 – 9:00 a.m. Registration Breakfast with the Exhibitors/Sponsors

9:00 a.m. – 4:15 p.m. Program (Lunch and Break time with Exhibitors/Sponsors)

4:15 p.m. Adjournment – spend the night, take some clients to dinner in fabulous downtown Portsmouth

#### February 5

8:15 a.m. Registration Breakfast with the Exhibitors/Sponsors

9:00 a.m. – 12:30 p.m. Program (Morning Break with Vendors)

12:30 p.m. Adjournment



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### EXHIBITOR OPPORTUNITIES

#### Exhibitor Registration Information

Exhibitors must register in advance for the 2016 Tri-State Mortgage Conference. Registrations are handled on a first come, first served basis. Your registration includes a 6' skirted table with a chair, one complimentary registration, your company name printed on event signage and in promotional materials, as well as verbal announcements throughout the event. You may bring a standard 8' x 10' booth. If you plan to have more than one person at your table, then they must register and pay a registration fee (see below for the fee schedule). Table locations will be determined by the Associations' staff and will be assigned prior to the event. Exhibit times will be held during breakfast, lunch and breaks on both days. The "early bird" registration deadline to reserve your exhibitor space for the 2016 Tri-State Mortgage Conference is Friday, December 4, 2015 and your company name will be included in all registration materials to our members.

#### Members of MBA, NHBA and/or VBA

#### Early reg. by Dec. 4, 2015

#### After Dec. 4, 2015

Exhibitor Fee (includes one registration)

\$600.00

\$650.00

Additional Attendees

\$275.00

\$275.00

#### Non-members

Exhibitor Fee (includes one registration)

\$1,200.00

\$1,300.00

Additional Attendees

\$550.00

\$550.00

**Confirmation:** You will receive a confirmation of your exhibitor registration once payment has been received by the New Hampshire Bankers Association. Payment must accompany your registration form. You will also receive hotel and shipping information at that time, as well as contact information for ordering electrical and/or computer services (Note: Additional fees may apply).

**Cancellation:** Registrations may be cancelled prior to **noon on Thursday, December 31, 2015**, by notifying the NHBA office. Refunds are subject to a \$50.00 per person cancellation fee. Any cancellations received after December 31st are not refundable.

**Contact Information:** For additional questions regarding exhibitor space and sponsorships, contact Sandy Tracy, at NHBA, [tracy@nhbankers.com](mailto:tracy@nhbankers.com), (603) 224-5373, OR Steve Bauer, at MBBA-NH, [info@mbba-nh.org](mailto:info@mbba-nh.org) or (603)-225-6111.

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### EXHIBITOR REGISTRATION FORM

Company Name (as you wish to see it printed): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

COMP ATTENDEE: \_\_\_\_\_ ADD'L ATTENDEE: \_\_\_\_\_

NICKNAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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\$1,200.00

\$1,300.00

Additional Attendees

\$550.00

\$550.00

**TOTAL ENCLOSED:**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Please return this Exhibitor Registration Form and payment no later than **Friday, December 4, 2015** to take advantage of the early bird registration with check made payable to: New Hampshire Bankers Association, PO Box 2586, Concord, NH 03302-2586, or scan and email this form to [lnaro@nhbankers.com](mailto:lnaro@nhbankers.com), or register online and pay by credit card at [www.nhbankers.com](http://www.nhbankers.com).

**Cancellation:** Registrations may be cancelled prior to **noon on Thursday, December 31, 2015**, by notifying the NHBA office. Refunds are subject to a \$50.00 per person cancellation fee. Any cancellations received after December 31st are not refundable.

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**SPONSORSHIP FORM**

The 2016 Tri-State Mortgage Conference is a perfect event to promote your company to bankers and mortgage professionals in the tri-state area. Sponsors will be recognized in promotional materials, on event signage, and through verbal announcements during the event. You will also be able to insert your company's promotional materials in the event packet. All sponsorship dollars are greatly appreciated and equally help defray the cost of registration. Please note: Each event may be sponsored by more than one company.

**Contact Information:** For additional information concerning exhibitor space and sponsorships, please contact Sandy Tracy at the NHBA, at [stacy@nhbankers.com](mailto:stacy@nhbankers.com), (603) 224-5373, OR Steve Bauer, at MBBA-NH, [info@mbba-nh.org](mailto:info@mbba-nh.org) (603)-225-6111.

Company Name (as you wish to see it printed): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

*Please check (✓) appropriate sponsorship(s)\**

<b>Thursday, February 4, 2016</b>		<b>Friday, February 5, 2016</b>	
Breakfast Buffet	\$600 _____	Breakfast Buffet	\$600 _____
Morning Break	\$600 _____	Morning Break	\$600 _____
Buffet Luncheon	\$600 _____	Event APP	\$600 _____
Afternoon Break	\$600 _____		

**Total Enclosed: \$ \_\_\_\_\_**

Please return this Sponsorship Form\* and payment no later than **Friday, December 4, 2015**, with check made payable to: New Hampshire Bankers Association, PO Box 2586, Concord, NH 03302-2586, or scan and email this form to [lnaro@nhbankers.com](mailto:lnaro@nhbankers.com), or register online and pay by credit card at [www.nhbankers.com](http://www.nhbankers.com).

\*This form is for sponsorships only; additional registration fees will apply for those attending from your company. More information will be mailed separately.

Should we receive your sponsorship information by December 4, 2015, your company name will be included in all event promotional materials to our members.